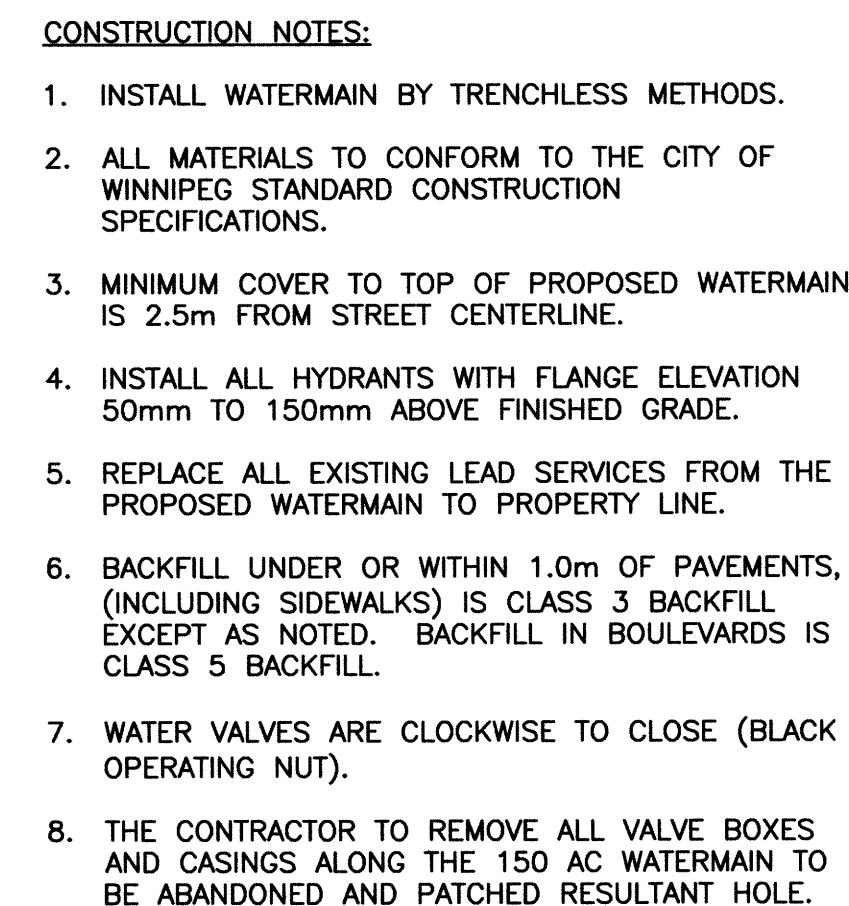
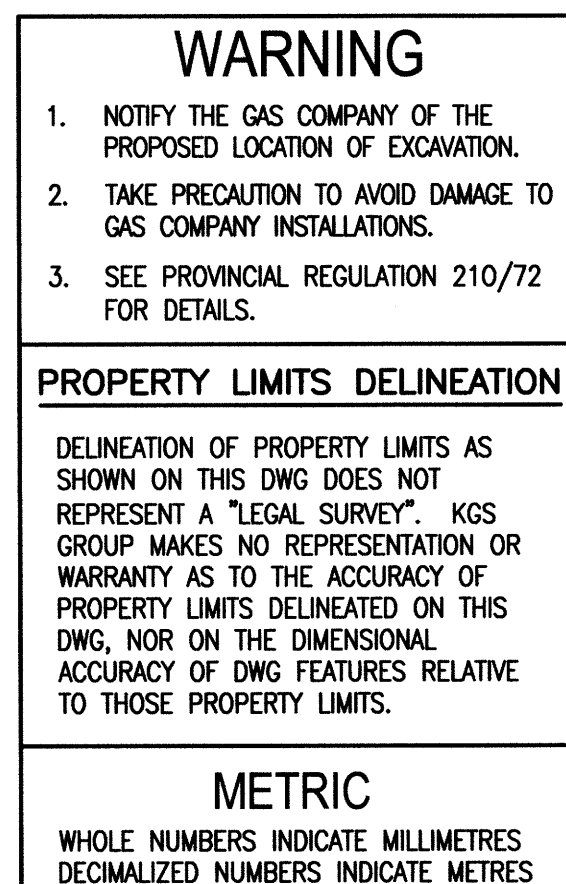




|                 |                 | WATER SERVICE INFORMATION |                       |               |  |
|-----------------|-----------------|---------------------------|-----------------------|---------------|--|
| ADDRESS         | SIZE & MATERIAL | CURB STOP MEASUREMENTS    |                       | CORP LOCATION |  |
|                 |                 | SHORT                     | LONG                  |               |  |
| 6 BELAIR RD     | 20 CU           | 2.44 SNHL                 | 11.13 SSL OF BRISBANE | 3.66 SNHL     |  |
| 10 BELAIR RD    | 20 CU           | 3.17 SNHL                 | 59.74 N OF HYD        | 3.42 SNHL     |  |
| 14 BELAIR RD    | 20 CU           | 4.88 SNHL                 | 43.43 SSL OF BRISBANE | 3.28 SNHL     |  |
| 15 BELAIR RD    |                 |                           |                       |               |  |
| 18 BELAIR RD    | 20 CU           | 4.11 SNHL                 | 60.35 SSL OF BRISBANE | 3.05 SNHL     |  |
| 22 BELAIR RD    |                 | 3.66 SNHL                 | 76.35 SSL OF BRISBANE | 4.27 SNHL     |  |
| 26 BELAIR RD    | 20 CU           | 2.13 SNHL                 | 93.12 SSL OF BRISBANE | 1.73 SNHL     |  |
| 29 BRISBANE AVE |                 |                           |                       |               |  |
| 25 BRISBANE AVE |                 |                           |                       |               |  |



|          |                     |          |          |               |          |                     |                |          |
|----------|---------------------|----------|----------|---------------|----------|---------------------|----------------|----------|
| 150 WM   | WATERMAIN           | 150 WM   |          | HYDRO         | 150 WM   | WATERMAIN           | 150 WM         |          |
|          | HYDRANT             |          |          | M.T.S.        |          | HYDRANT, VALVE      |                |          |
|          | VALVE               |          |          | CONCRETE      |          | LAND DRAINAGE SEWER |                |          |
| 300 LDS  | LAND DRAINAGE SEWER | 300 LDS  |          | ASPHALT       |          | WASTE WATER SEWER   | 300 LDS        |          |
| 250 WWS  | WASTE WATER SEWER   | 250 WWS  |          | SIDEWALK      |          | C PROFILE           | 250 WWS        |          |
|          | MANHOLE             |          |          | PLANNING      |          | NORTH/WEST GUTTER   |                |          |
|          | CATCH BASIN         |          |          | PROPERTY LINE |          | SOUTH/EAST GUTTER   |                |          |
|          | CURB INLET          |          |          | SURVEY BAR    |          | N/W, S/E R'S        |                |          |
|          | BEND                |          |          | GAS           |          | N/W, S/E TOP/CURB   |                |          |
|          | REDUCER             |          |          | CURB STOP     |          |                     |                |          |
|          | TEE                 |          |          | TEE           |          |                     |                |          |
| EXISTING | LEGEND—PLAN         | PROPOSED | EXISTING | LEGEND—PLAN   | PROPOSED | EXISTING            | LEGEND—PROFILE | PROPOSED |

NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS  
SHOWN ARE BASED ON THE BEST INFORMATION  
AVAILABLE BUT NO GUARANTEE IS GIVEN  
THAT ALL EXISTING UTILITIES ARE SHOWN OR  
THAT THE GIVEN LOCATIONS ARE EXACT.  
CONFIRMATION OF EXISTENCE AND EXACT  
LOCATION OF ALL SERVICES MUST BE  
OBTAINED FROM THE INDIVIDUAL UTILITIES  
BEFORE PROCEEDING WITH CONSTRUCTION.

|                        |                         |                                                  |  |            |  |
|------------------------|-------------------------|--------------------------------------------------|--|------------|--|
| B.M. KGS BASE<br>ELEV. |                         | DWGS BASE ON C.S.R.S. NAD 83<br>SYSTEM UTM GRID. |  |            |  |
|                        |                         |                                                  |  |            |  |
|                        |                         |                                                  |  |            |  |
|                        |                         |                                                  |  |            |  |
|                        |                         |                                                  |  |            |  |
|                        |                         |                                                  |  |            |  |
| 0                      | ISSUED FOR CONSTRUCTION | 16/03/16                                         |  | <i>KSO</i> |  |
| NO.                    | REVISIONS               | DATE                                             |  | BY         |  |

|                                                                                       |          |                                                  |      |             |            |
|---------------------------------------------------------------------------------------|----------|--------------------------------------------------|------|-------------|------------|
|  |          | DESIGNED BY                                      | MAIT | CHECKED BY  | BJM        |
|                                                                                       |          | DRAWN BY                                         | DMW  | APPROVED BY | <i>RB</i>  |
| HOR. SCALE:                                                                           | 1:250    | RELEASED FOR CONSTRUCTION<br><i>By</i> <i>RB</i> |      | DATE        | June 13/11 |
| VERTICAL:                                                                             | 1:50     |                                                  |      |             |            |
| DATE                                                                                  | 16/02/19 |                                                  |      |             |            |

ENGINEER'S SEAL



CONSULTANT DRAWING NO.  
**15-0107-021\_C02**

|                                                                                                                                                                                                  |                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|  <div style="text-align: center;"> <h1>THE CITY OF WINNIPEG</h1> <h2>WATER AND WASTE DEPARTMENT</h2> </div> |                                                                                              |
| PROJECT TITLE                                                                                                                                                                                    | <div style="text-align: center;"> <b>2016 WATERMAIN RENEWALS<br/>CONTRACT 1</b> </div>       |
|                                                                                                                                                                                                  | <div style="text-align: center;"> <b>BELAIR ROAD</b> </div>                                  |
|                                                                                                                                                                                                  | <div style="text-align: center;"> <b>MARSHALL BAY TO BRISBANE AVENUE<br/>EAST LEG</b> </div> |
| SHEET OF                                                                                                                                                                                         | <div style="text-align: center;"> <b>02 13</b> </div>                                        |
| COMPUTER FILE NAME                                                                                                                                                                               | <div style="text-align: center;"> <b>15-0107-021_CALL</b> </div>                             |
| CITY DRAWING NUMBER                                                                                                                                                                              | <div style="text-align: center;"> <b>D-14246</b> </div>                                      |