

THE CITY OF WINNIPEG

BOARD OF REVISION



CITY CLERK'S DEPARTMENT SUSAN A. THOMPSON BUILDING, 510 MAIN STREET WINNIPEG. MANITOBA. R3B 1B9

WINNIPEG, MANITOBA, R3B 1B9 TELEPHONE: 311 E-MAIL: BOR@WINNIPEG.CA FAX: 204-947-3452 APPLICATION FOR REVISION FORM OFFICE USE ONLY **DATE RECEIVED** FILE \$ CHEQUE CASH **DFBIT** VISA **MASTERCARD AMERICAN EXPRESS** THIS APPLICATION MUST BE ACCOMPANIED BY THE APPROPRIATE NON-REFUNDABLE FILING FEE PAYMENT AND MUST BE SUBMITTED TO THE BOARD OF REVISION OFFICE ON OR BEFORE THE LEGISLATED DEADLINE BY FILLING OUT AND SUBMITTING AN APPLICATION FOR REVISION FORM, YOU ARE HEREBY CONSENTING TO ALLOW YOUR PERSONAL INFORMATION TO BE PART OF THE PUBLIC RECORD. YOUR PERSONAL INFORMATION IS BEING COLLECTED UNDER THE AUTHORITY OF THE CITY OF WINNIPEG CHARTER ACT, AND IS PROTECTED BY THE PROTECTION OF PRIVACY PROVISIONS OF THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT. THIS INFORMATION WILL BE USED AS PART OF THE RECORD OF HEARING BODIES AND WILL NOT BE USED OR DISCLOSED FOR ANY OTHER PURPOSES, EXCEPT AS AUTHORIZED BY LAW. IF YOU HAVE ANY QUESTIONS ABOUT THE COLLECTION OF THIS INFORMATION, CONTACT THE CORPORATE FIPPA COORDINATOR, CITY CLERK'S DEPARTMENT, SUSAN A. THOMPSON BUILDING, 510 MAIN STREET, WINNIPEG MB, R3B 1B9, OR BY TELEPHONE AT 311 APPLICATION FOR REVISION INFORMATION REALTY COMMERCIAL ☐ BUSINESS ANNUAL RENTAL VALUE REALTY RESIDENTIAL ASSESSMENT YEAR ASSESSMENT VALUE ROLL NUMBER \$ PROPERTY ADDRESS LEGAL DESCRIPTION **BLOCK PLAN** APPLICATION FOR THE REVISION OF AN ASSESSMENT ROLL WITH RESPECT TO THE FOLLOWING MATTER(S): PLEASE CHECK ($\sqrt{\ }$) APPLICABLE BOX(ES) AMOUNT OF AN ASSESSED VALUE - SEEKING DECREASE AMOUNT OF AN ASSESSED VALUE - SEEKING INCREASE П **CLASSIFICATION OF PROPERTY** LIABILITY TO TAXATION A REFUSAL BY AN ASSESSOR TO AMEND THE ASSESSMENT ROLL UNDER SUBSECTION 13(2) OF THE MUNICIPAL ASSESSMENT ACT APPLICANT INFORMATION (CHECK APPROPRIATE BOX) REGISTERED AGENT MORTGAGEE OCCUPIER ASSESSOR OWNER (AUTHORIZATION BY OWNER / REGISTERED OWNER / MORTGAGEE IN POSSESSION / OCCUPIER LIABLE FOR TAXES INFORMATION NAME / COMPANY (INCLUDING INDIVIDUAL'S NAME / POSITION / TITLE) MAILING ADDRESS INCLUDING POSTAL CODE DAYTIME TELEPHONE NUMBER E-MAIL PRINT NAME OF SIGNATURE OF DATE OWNER / MORTGAGEE / OCCUPIER OWNER / MORTGAGEE / OCCUPIER AUTHORIZATION OF AGENT / REPRESENTATIVE INFORMATION (IF APPLICABLE) I HEREBY AUTHORIZE THE FOLLOWING AGENT / REPRESENTATIVE TO REPRESENT ME IN ALL MATTERS RELATING TO THIS APPLICATION FOR REVISION (THIS AUTHORIZATION EXTENDS TO ANY APPLICATION THAT MAY BE FILED BY THE CITY ASSESSOR WITH RESPECT TO THE ROLL NUMBER FOR THE SAME TIME FRAME) NAME / COMPANY (INCLUDING INDIVIDUAL'S NAME / POSITION / TITLE) MAILING ADDRESS INCLUDING POSTAL CODE DAYTIME TELEPHONE NUMBER E-MAIL **PRINT** NAME OF SIGNATURE OF DATE OWNER / MORTGAGEE / OCCUPIER OWNER / MORTGAGEE / OCCUPIER NON-REFUNDABLE FILING FEE INFORMATION (FEES ARE SUBJECT TO CHANGE) SINGLE FAMILY RESIDENTIAL PROPERTIES / RESIDENTIAL CONDOMINIUMS \$55.00 ALL OTHER PROPERTIES WITH ASSESSED VALUE OF \$599,999 OR LESS \$55.00 ALL OTHER PROPERTIES WITH ASSESSED VALUE OF BETWEEN \$600,000 AND \$4,999,999 \$11.00 PER \$100,000 ALL OTHER PROPERTIES WITH ASSESSED VALUE OVER \$5,000,000 FILING FEE PAYMENT BY: CASH / DEBIT / VISA / MASTERCARD / AMERICAN EXPRESS / CHEQUE (PAYABLE TO THE CITY OF WINNIPEG) CREDIT CARD INFORMATION (IF APPLICABLE) \square_{VISA} ☐ MASTERCARD AMERICAN EXPRESS PLEASE CHARGE \$ CARD NO. EXPIRY DATE

SIGNATURE OF

CARDHOLDER