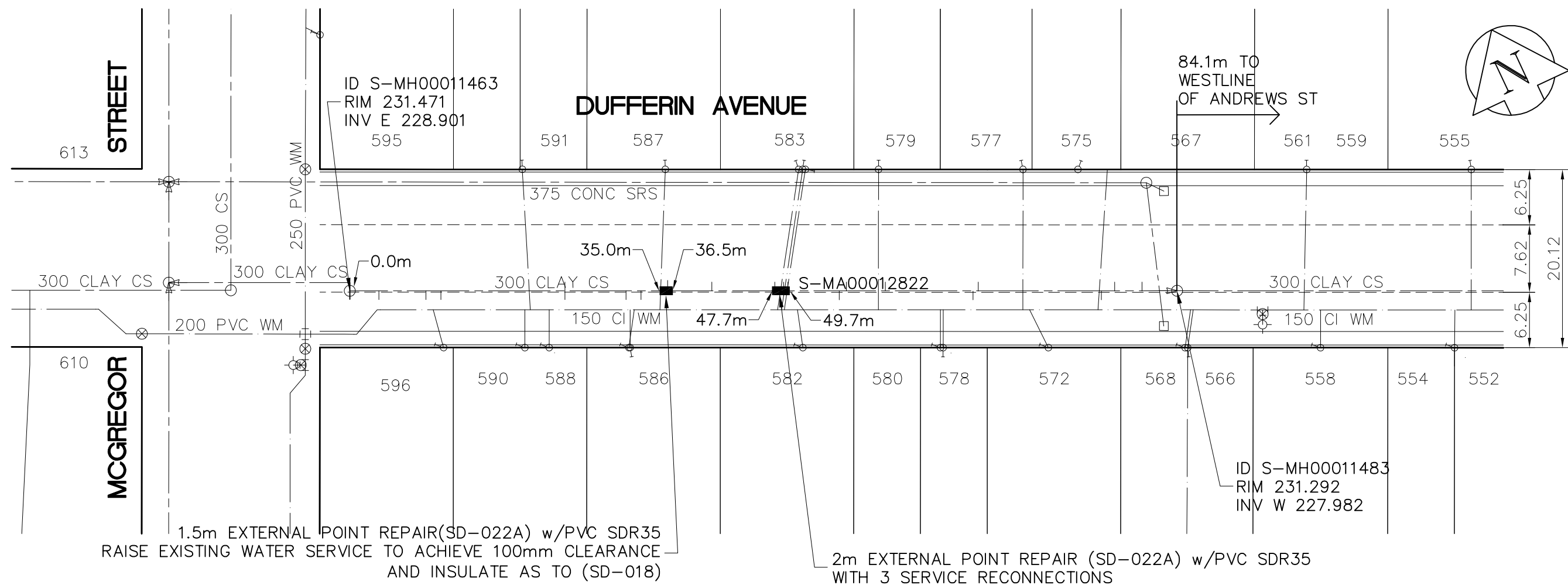


NOTES:
 1. CONTRACTOR TO VERIFY LIMITS OF SEWER REPAIRS PRIOR TO EXCAVATION BY MEANS OF VIDEO INSPECTION.
 2. CONTRACTOR TO PROVIDE VIDEO INSPECTION OF SEWER SERVICES WITHIN LIMITS OF REPAIR IN PRESENCE OF CONTRACT ADMINISTRATOR TO DETERMINE IF SERVICE RENEWAL IS REQUIRED.
 3. ALL BACKFILL TO BE CLASS 5 BACKFILL UNDER BOULEVARDS AND CLASS 3 UNDER OR WITHIN 1.0m OF PAVEMENTS AND SIDEWALKS.

WATER SERVICE INFORMATION				
ADDRESS	SIZE/TYPE	S.C. SHORT AND LONG MEASUREMENT	CORP LOCATION	REMARKS
583 DUFFERIN RESIDENTIAL	UNKNOWN	4.6m WEL HOUSE	UNKNOWN	UNIT C
583 DUFFERIN RESIDENTIAL	19 mm COPPER	7.9m EWL HOUSE	UNKNOWN	UNIT A
583 DUFFERIN RESIDENTIAL	UNKNOWN	4.9m WEL HOUSE	UNKNOWN	UNIT B
583 DUFFERIN RESIDENTIAL	13mm COPPER	0.7m WEL HOUSE 53.9m EEL MCGREGOR	0.6m W. S.C.	NOT IN USE
587 DUFFERIN RESIDENTIAL	19mm COPPER	2.1m EEL HOUSE 39.0m EEL MCGREGOR	0.6m W. S.C.	INSTALLED NOV. 3, 2004 REVERSE TAPPED

SEWER JUNCTION INFORMATION FROM VIDEO INSPECTION S-MA00012822	
DISTANCE FROM S-MH00011463	
48.0m EAST	- 150 CONNECTION NORTH
48.5m EAST	- 150 CONNECTION NORTH
49.0m EAST	- 150 CONNECTION NORTH

SEWER SERVICE INFORMATION		
ADDRESS	SIZE	R DIST JUNCTION TIE
583A DUFFERIN RESIDENTIAL		6.55 E of WL 47.6 E MH00011463
583B DUFFERIN RESIDENTIAL		7.05 E of WL 48.2 E MH00011463
583C DUFFERIN RESIDENTIAL		7.54 E of WL 48.8 E MH00011463
587 DUFFERIN RESIDENTIAL		5.72 E of WL 39.81 E MH00011463



LEGEND

52.0 MEASUREMENT TO REPAIR FROM REFERENCE MH SHOWN THUS... 0.0

METRIC
 WHOLE NUMBERS INDICATE MILLIMETRES
 DECIMALIZED NUMBERS INDICATE METRES

APEGM
 Certificate of Authorization
 Earth Tech Canada Inc.
 No. 730

B.M. N.W. Cor. Dufferin Ave. & Arlington St., Brass plug in Conc. pile to hardpan, beneath Valve Box, 3.4 m N. of ELEV. N.L. Dufferin Ave. & 2.3 m E. of W.L. of Arlington St.			ENGINEER'S SEAL 			
	DESIGNED BY: PL DRAWN BY: JP	CHECKED BY: PL APPROVED BY: KWF	HOR. SCALE: 1:500 VERTICAL:		RELEASED FOR CONSTRUCTION BY: K. ZUREK CONSULTANT DRAWING NO.: 104450-02	
0 ISSUED FOR TENDER 2008/06/01 PL A ISSUED FOR REVIEW 2008/07/16 PL	DATE 2008/03/31 DATE 2008/08/07	SHEET OF 3 16		CITY DRAWING NUMBER 8654		