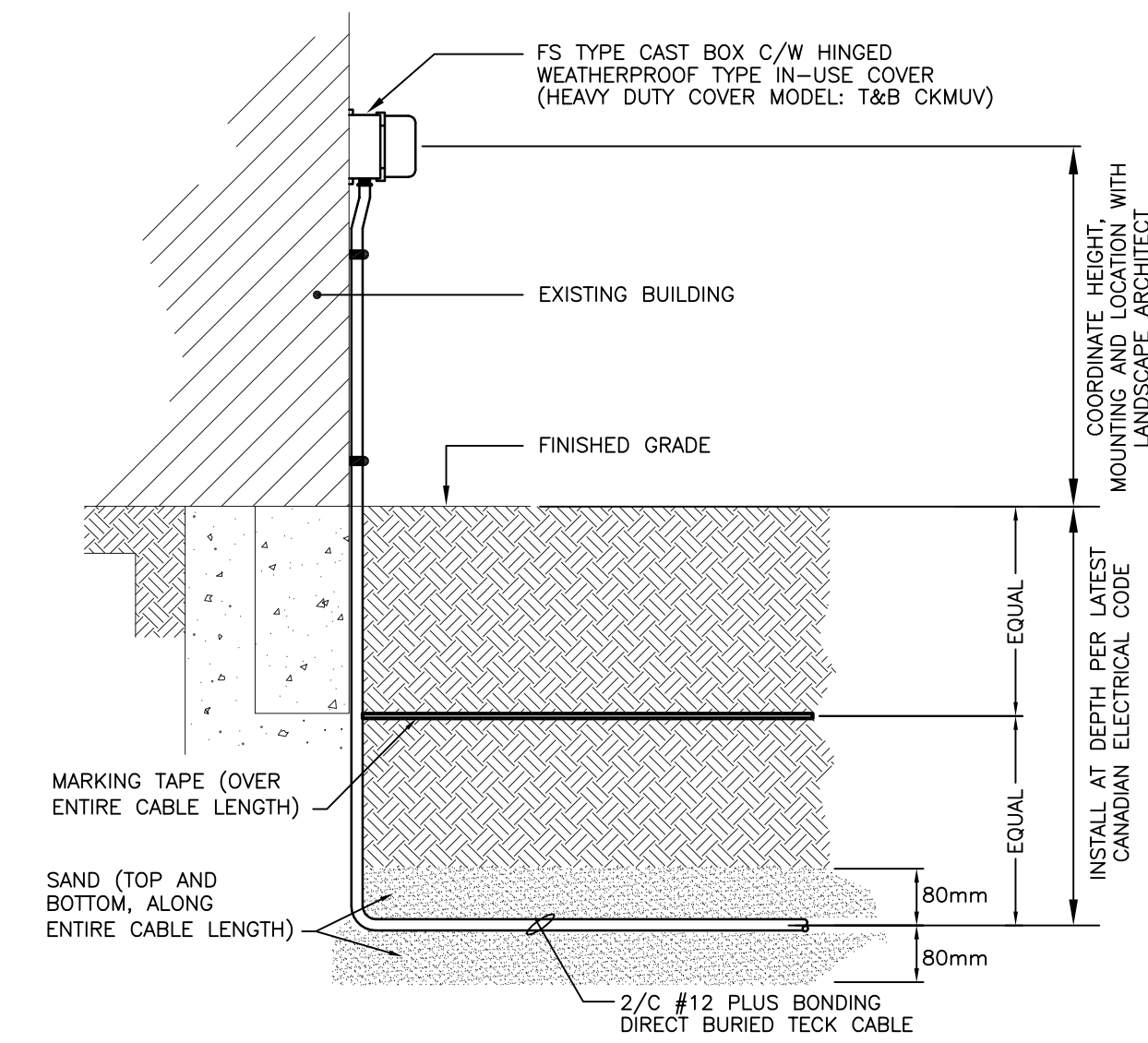
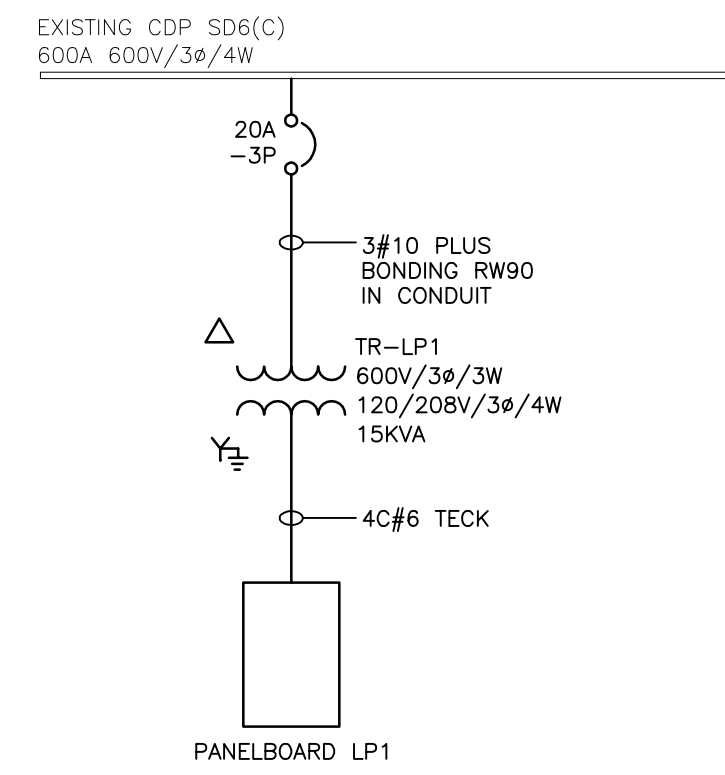


ELECTRICAL DRAWING LIST:

E0.1 - ELECTRICAL DRAWING LIST, SYMBOL LEGEND, SINGLE LINE DIAGRAM, LIGHT CONTROL PANEL WIRING DIAGRAM AND DETAILS

E1.0 - SITE PLAN - ELECTRICAL

E2.0 - PARKADE PLAN - ELECTRICAL



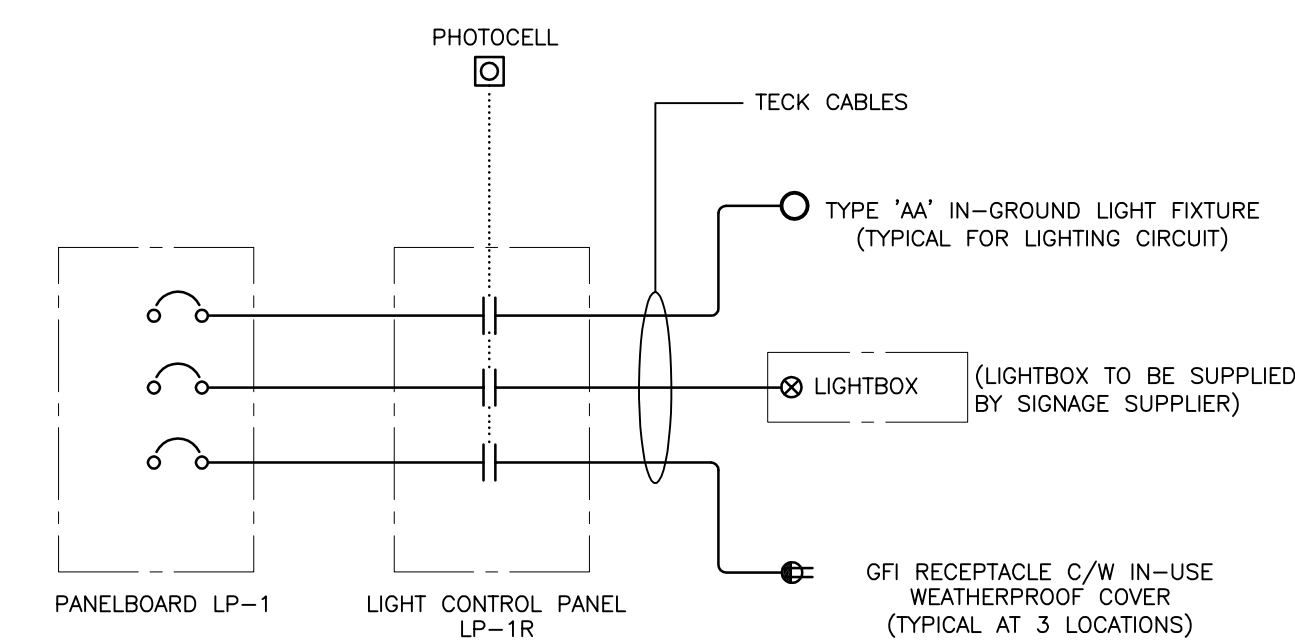
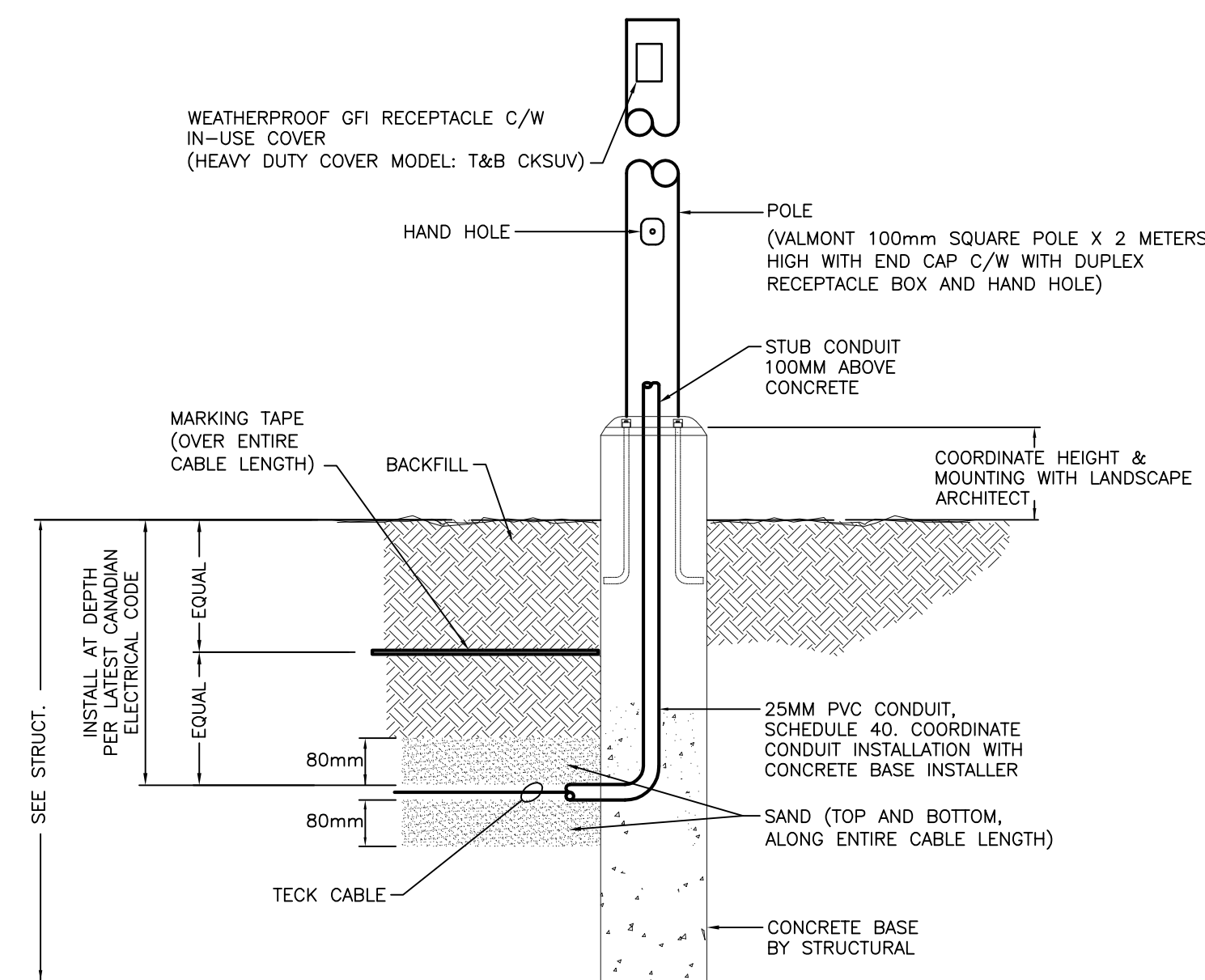
| ELECTRICAL SYMBOL LEGEND | |
|--------------------------|---|
| | GFI DUPLEX RECEPTACLE |
| | JUNCTION BOX |
| | COMBINATION DISCONNECT AND JUNCTION BOX |
| | ELECTRICAL PANELBOARD |
| | PHOTOCELL |
| | DOWN LIGHT |
| | QUAD LIGHT POLE MOUNTED |
| | DELTA-STAR GROUNDED TRANSFORMER |
| | MOLDED CASE CIRCUIT BREAKER |
| | CONTACTOR |
| | TRANSFORMER |

* PLEASE NOTE *

ALL EQUIPMENT SHOWN "FADED BACK" IS EXISTING TO REMAIN, UNLESS OTHERWISE NOTED.
 ALL EQUIPMENT SHOWN "DASHED" IS EXISTING TO BE DEMOLISHED, UNLESS OTHERWISE NOTED.
 ALL EQUIPMENT SHOWN "SOLID" IS NEW TO BE INSTALLED, UNLESS OTHERWISE NOTED.

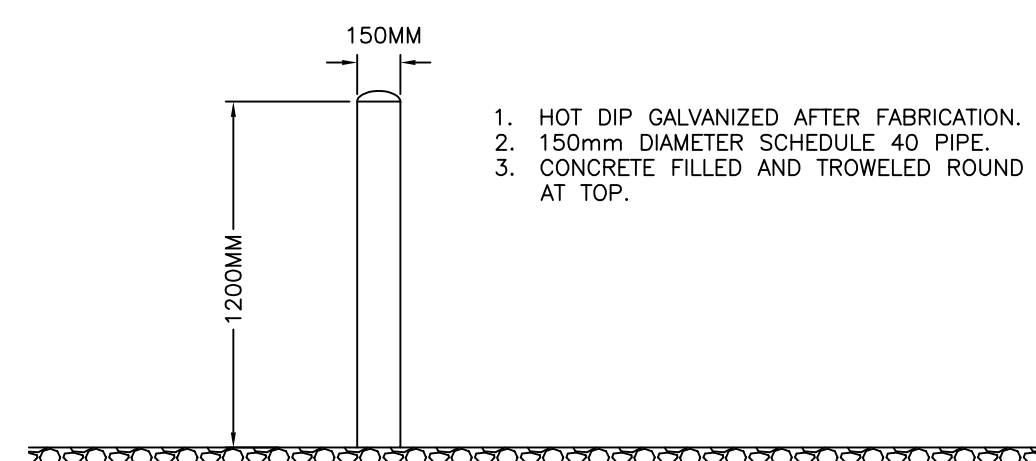
1 SINGLE LINE DIAGRAM
 E0.1 SCALE: NTS

2 WALL MOUNTED EXTERIOR RECEPTACLE DETAIL
 E0.1 SCALE: NTS



3 POLE MOUNTED EXTERIOR RECEPTACLE DETAIL
 E0.1 SCALE: NTS

4 LIGHT CONTROL PANEL WIRING DIAGRAM
 E0.1 SCALE: NTS



5 TYPICAL BOLLARD DETAIL
 E0.1 SCALE: NTS

| | | | |
|-----|-------------------|----|----------|
| 6. | | | |
| 5. | | | |
| 4. | | | |
| 3. | | | |
| 2. | | | |
| 1. | | | |
| 0. | ISSUED FOR TENDER | RB | 06/16/14 |
| NO. | Revisions | BY | DD/MM/YY |

APEGM
 Certificate of Authorization
SMS Engineering Ltd.
 No. 166 Expiry: April 30, 2015

PROVINCE OF MANITOBA
 S. BLAZEWSKI
 June 11, 2014
 Member # 24015
 REGISTERED PROFESSIONAL ENGINEER

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| | | |
|---|----------------|-------------|
| Project Title | | |
| MILLENNIUM LIBRARY PARK REDEVELOPMENT PHASE 2 | | |
| WINNIPEG | | MANITOBA |
| Drawing Title | | |
| ELECTRICAL DRAWING LIST, SYMBOL LEGEND, SINGLE LINE DIAGRAM, LIGHT CONTROL PANEL WIRING DIAGRAM AND DETAILS | | |
| Drawn By | Checked By | Approved By |
| RB | RB | SB |
| Scale | Date | Project No. |
| AS SHOWN | JUNE 10, 2014 | 14-158-01 |
| Revision Number | Drawing Number | Sheet Order |
| 0 | E0.1 | 1 OF 3 |