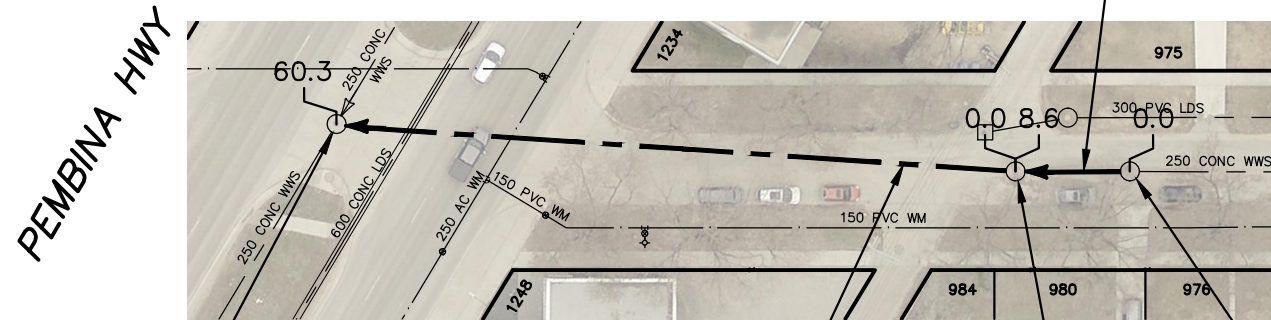


SOUTHWOOD AVENUE

**11.5 OF 250 WWS TO BE LINED
S-MA70130662**



S-MH60014971
RIM 232.50
INV E 227.46
INV S 227.09
INV N 227.09

**60.3 OF 250 WWS TO BE LINED
S-MA70130663.
(FULLY DETERIORATED)**

S-MH70065275
RIM 232.04
INV E 227.46
INV W 228.87

S-MH60015012
RIM 232.04
INV E 228.87
INV W 228.87

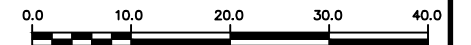
| | | |
|--|----------|-------|
| SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION | | |
| SEWER ID S-MA70130663 | | |
| DISTANCE FROM MH ID S-MH60015012 | | |
| DISTANCE | DIAMETER | CLOCK |
| NO JUNCTIONS SERVICE | | |

| | | |
|--|----------|-------|
| SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION | | |
| SEWER ID S-MA70130662 | | |
| DISTANCE FROM MH ID S-MH60015012 | | |
| DISTANCE | DIAMETER | CLOCK |
| NO JUNCTIONS SERVICE | | |

**FOR INDEX SEE
11697**

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES



WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

LOCATION APPROVED UNDERGROUND STRUCTURES

SUPV. U/G STRUCTURES COMMITTEE DATE

NOTE:

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

| B.M. ELEV. | | | |
|------------|-----------|------|----|
| NO. | REVISIONS | DATE | BY |
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|-------------|-------|---------------------------|----------------|
| DESIGNED BY | SC | CHECKED BY | SC |
| DRAWN BY | BL | APPROVED BY | KZ |
| SCALE: | 1:750 | RELEASED FOR CONSTRUCTION | K.ZUREK |
| HORIZONTAL | | DATE | |
| VERTICAL | DATE | 2018 05 16 | |
| PLOT DATE: | | 2018 05 16 | |

| | |
|--|--|
| ENGINEER'S SEAL | |
| ORIGINAL SIGNED BY S.R.J COURNOYER 18/05/14 | |
| CONSULTANT DRAWING NUMBER | |
| - | |

THE CITY OF WINNIPEG

WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

**2017 SEWER MAIN RENEWALS
BY CIPP LINING
SOUTHWOOD AVENUE
2ND MH E OF PEMBINA HIGHWAY TO
MH AT PEMBINA HIGHWAY**

| |
|-------------------------------------|
| SHEET 42 OF 53 |
| CITY DRAWING NUMBER 11736 |