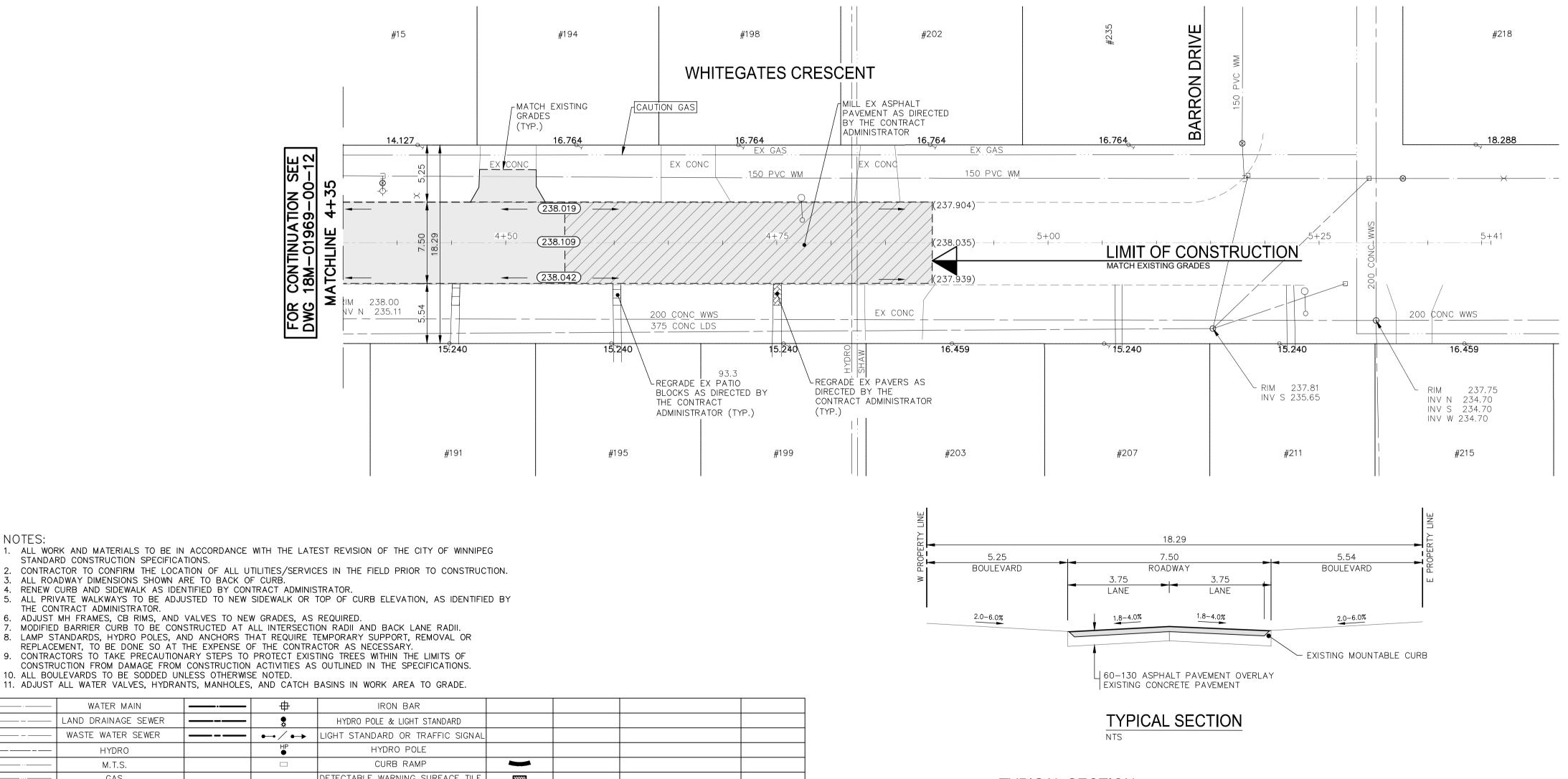
| 238.60 | | | | | | | | | | |
|--------|--|-----------|------|-------|--------|----------|-------------|-----------------------|-------------------|---------|
| 238.40 | | | | | | | STA 4+55.00 | = 238.109 | | |
| 238.20 | | | | | | | | | | |
| | | | 0.45 | 5% | | | | | | 0.2 |
| 238.00 | | = | | 0.43% | 32% | | | | | 0.3 |
| 237.80 | | | | | | | | | | |
| 237.00 | | | | | | | | LHP STA EL = 23 | 4+55.00 38.019 | |
| 237.60 | | | | ↓ L | | EAST GUT | | LHP STA 4 EL = 238 | +54.96 .042 | PROPOSE |
| 201.00 | | | | | NG WES | T GUTTER | | | | |
| 237.40 | | _ | | | | | | | | |
| | | INE | | | | | | | | |
| 237.20 | | MATCHLINE | | | | | | | | |
| 237.00 | | | | | | 20 | | | | |
| 207.00 | | 4+35 | | | | 4+5 | | | | |



NOTES:

1. ALL WORK AND MATERIALS TO BE IN ACCORDANCE WITH THE LATEST REVISION OF THE CITY OF WINNIPEG

STANDARD CONSTRUCTION SPECIFICATIONS.

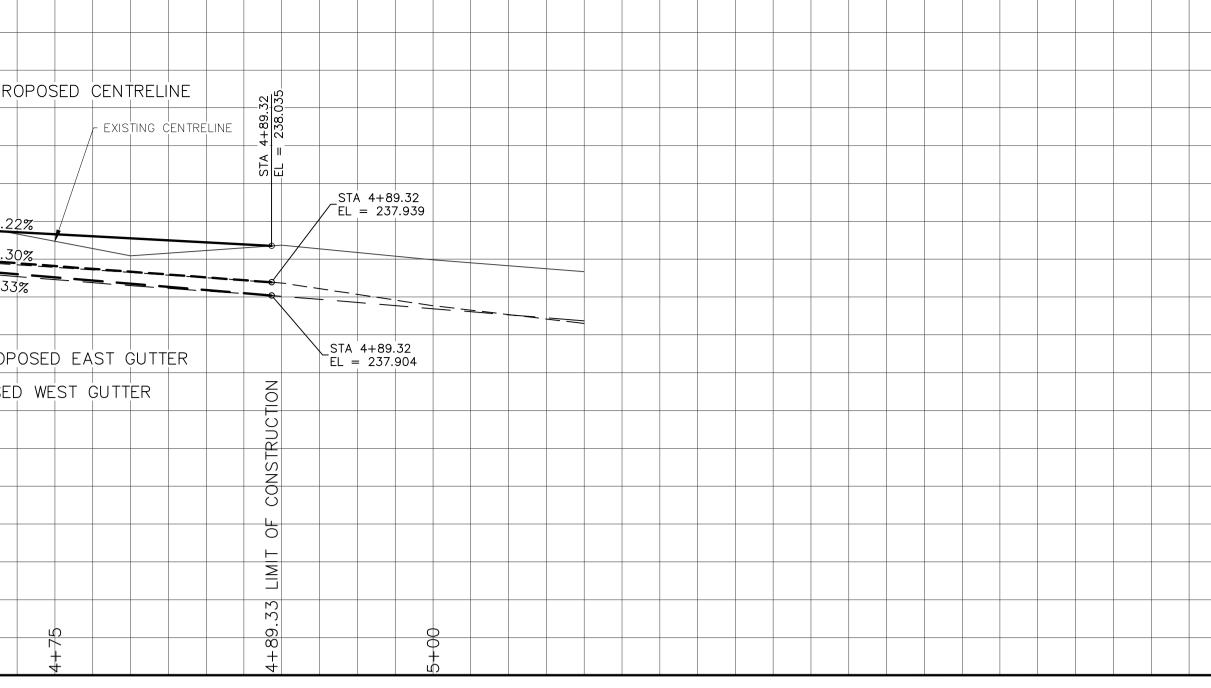
- 4. RENEW CURB AND SIDEWALK AS IDENTIFIED BY CONTRACT ADMINISTRATOR. 5. ALL PRIVATE WALKWAYS TO BE ADJUSTED TO NEW SIDEWALK OR TOP OF CURB ELEVATION, AS IDENTIFIED BY
- THE CONTRACT ADMINISTRATOR.
- ADJUST MH FRAMES, CB RIMS, AND VALVES TO NEW GRADES, AS REQUIRED.
 MODIFIED BARRIER CURB TO BE CONSTRUCTED AT ALL INTERSECTION RADII AND BACK LANE RADII. 8. LAMP STANDARDS, HYDRO POLES, AND ANCHORS THAT REQUIRE TEMPORARY SUPPORT, REMOVAL OR

REPLACEMENT, TO BE DONE SO AT THE EXPENSE OF THE CONTRACTOR AS NECESSARY.

9. CONTRACTORS TO TAKE PRECAUTIONARY STEPS TO PROTECT EXISTING TREES WITHIN THE LIMITS OF CONSTRUCTION FROM DAMAGE FROM CONSTRUCTION ACTIVITIES AS OUTLINED IN THE SPECIFICATIONS.

10. ALL BOULEVARDS TO BE SODDED UNLESS OTHERWISE NOTED. 11. ADJUST ALL WATER VALVES, HYDRANTS, MANHOLES, AND CATCH BASINS IN WORK AREA TO GRADE.

| · | WATER MAIN | | 中 | IRON BAR | | | | |
|---------------|---------------------|----------|-----------|----------------------------------|---------------------------------------|----------|----------------------|---|
| | LAND DRAINAGE SEWER | • | | HYDRO POLE & LIGHT STANDARD | | | | |
| | WASTE WATER SEWER | | ••• / ••• | LIGHT STANDARD OR TRAFFIC SIGNAL | | | | |
| | HYDRO | | HP ● | HYDRO POLE | | | | |
| | M.T.S. | | | CURB RAMP | - | | | |
| | GAS | | | DETECTABLE WARNING SURFACE TILE | | | | |
| | SIGNALS | | | EDGE OF SIDEWALK | | | | |
| 0 | MANHOLE | • | -0 | FENCE | | | | |
| | CATCH BASIN | | | PROPERTY LINE | | | | |
| Δ | CURB INLET | • | | EDGE OF ASPHALT | | | | |
| | UTILITIES ADJUSTED | | | EDGE OF CONCRETE | | | | |
| | PLUG | C | | MODIFIED BARRIER CURB | | | | |
| -\$- | HYDRANT | + | | BARRIER CURB | | | | |
| \otimes | VALVE | 8 | | BARRIER CURB AND GUTTER | | | | |
| 5 | CURB STOP | <u>ک</u> | | CONC SIDEWALK | •••••• | | | |
| 230.99 | GROUND GRADE | | | CONCRETE SLAB | · · · · · · · · · · · · · · · · · · · | | | |
| (31.00) | PAVEMENT GRADE | (31.00) | | ASPHALT | | | ROADWAY CENTRELINE | • |
| \rightarrow | ANCHOR | | | MILLED SURFACE | | | NORTH OR WEST GUTTER | • |
| #111 | CIVIC ADDRESS | | | PAVEMENT REPAIR FABRIC | | | SOUTH OR EAST GUTTER | • |
| EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PROFILE | |



TYPICAL SECTION NTS

| | | LOCATIONS APPROVED UNDERGROUND STRUCTURES | G.B.M. BENCHMARK LOCATION: TOP OF TOP NUT ON HYDRANTON SOUTH SIDE OF ASSINIBOINE AVENUE AND MAUREEN STREET ELEV. 238.657 | | | | | WSP Canada Group Limited Suite 111 - 93 Lombard Ave Winnipeg, MB R3B 3B t. 204.943.3178 | | | | | |
|---|----------|--|--|---------------------------|------------|------|----------------|--|------------------------------|--------------------------------|-------------------------|--|--|
| | | SIGNED BY: | н | - | - | - | - | | | f. 204.943.4948 www.wsp.com | REPUBLICE O | | |
| | | SUPV U/G STRUCTURES DATE | G | - | - | - | | | | www.wsp.com | . ∦ (S.C. I | | |
| | | | F | - | - | - | DESIGNED BY | K.G./L.V. | CHECKED BY | V.M. | REGISTERED 23 | | |
| | | LOCATION OF UNDERGROUND STRUCTURES AS | Е | - | - | - | | | | | A FE | | |
| | | SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL | D | - | - | - | DRAWN BY | S.B. | APPROVED BY | S.M. | PROF | | |
| | | EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT CONFIRMATION OF | С | ISSUED FOR TENDER | 2019/05/02 | R.H. | | | | | ***** | | |
| 2 | | EXISTANCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES | В | DETAILED DESIGN REVIEW | 2019/03/29 | K.G. | HOR. SCALE | 1:250 | RELEASED FOR CONSTRUCTION | | CONSULTANT ACAD D | | |
| 2 | | BEFORE PROCEEDING | Α | PRELIMINARY DESIGN REVIEW | 2019/02/05 | K.G. | VERTICAL | 1:10 | CONSTRUCTION | | | | |
| | PROPOSED | | NO. | REVISIONS | DATE | BY | DATE | JANUARY 2019 | DATE | | 18M-019 | | |

| | | | | | | | | 238 | .60 |
|--|--|--|--|--|--|--|--|------|-----|
| | | | | | | | | 238 | .40 |
| | | | | | | | | | |
| | | | | | | | | 238 | .20 |
| | | | | | | | | 238 | .00 |
| | | | | | | | | 237 | .80 |
| | | | | | | | | | |
| | | | | | | | | 237 | .60 |
| | | | | | | | | 237 | .40 |
| | | | | | | | | 237 | .20 |
| | | | | | | | | 0.07 | |
| | | | | | | | | 237 | .00 |



METRIC

