

250-2021 ADDENDUM 1

2021 WATER MAIN RENEWALS - CONTRACT 9

URGENT

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL

ISSUED: May 3, 2021

BY: Richard Hawkins, C.E.T. TELEPHONE NO. 204 259-1566

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

FORM B: PRICES

Replace: **250-2021** Form B: Prices with **250-2021** Addendum 1 - Form B: Prices. The following is a summary of changes incorporated in the replacement Form B: Prices:

Form B(R1): Added Item A.3.a)

Removed Item B.4 a) ii)

Removed Item B.4 b) ii)

Page numbering on some forms may be changed as a result.