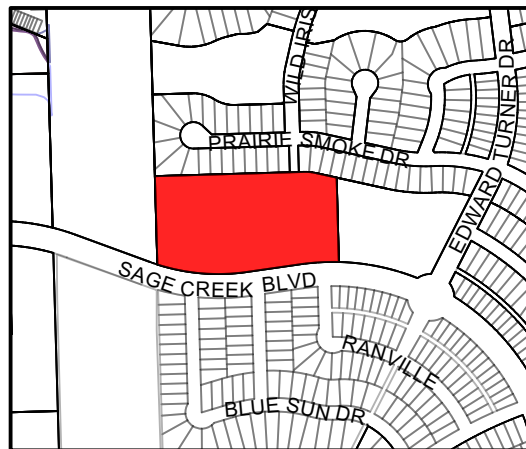
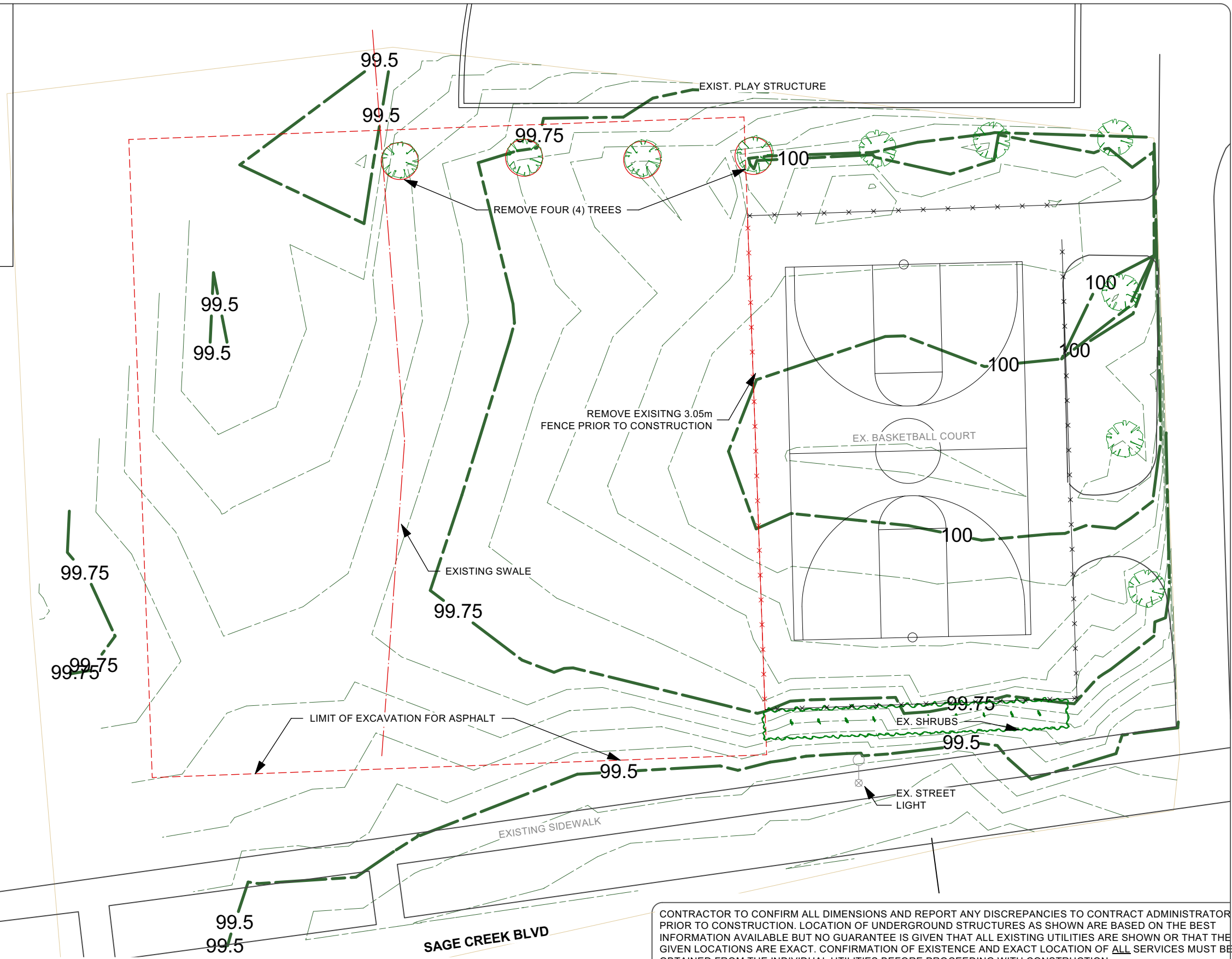
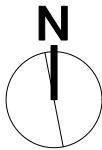


EX. SOCCER FIELD

- NOTES:**
1. DIMENSIONS ARE IN METERS UNLESS OTHERWISE NOTED.
  2. REPORT ANY DISCREPANCIES TO THE CONTACT ADMINISTRATOR IMMEDIATELY.
  3. DO NOT SCALE DRAWING.
  4. PROTECT EXISTING TREES AND SPORTS FIELDS TO REMAIN
  5. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND PAY ALL NECESSARY FEES.
  6. CONTRACTOR TO CONFIRM THE LOCATION OF ALL UTILITIES/SERVICES IN THE FIELD PRIOR TO CONSTRUCTION.
  7. TREE LOCATIONS TO BE DETERMINED WITH CONTRACT ADMINISTRATOR ON SITE PRIOR TO CONSTRUCTION.
  8. CONTRACTOR TO CONFIRM THE LOCATION OF ALL UTILITIES/SERVICES IN THE FIELD PRIOR TO CONSTRUCTION
  9. THE CONTRACTOR SHALL PROVIDE CONSTRUCTION LAYOUT THROUGHOUT THE PROJECT.
  10. SPORTCOURT SURFACING AND COLOR LINE PAINTING SHALL BE APPLIED IN ADHERENCE TO MANUFACTURERS DIRECTIONS AND SPECIFICATIONS.
  11. RESTORATION OF THE SITE TO EQUAL OR BETTER CONDITION TO BE COMPLETED IMMEDIATELY FOLLOWING CONSTRUCTION ACTIVITIES AT CONTRACTORS EXPENSE.
  12. INSTALL TEMPORARY FENCING AROUND CONSTRUCTION AREA



KEY MAP  
SCALE: N.T.S.



CONTRACTOR TO CONFIRM ALL DIMENSIONS AND REPORT ANY DISCREPANCIES TO CONTRACT ADMINISTRATOR PRIOR TO CONSTRUCTION. LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.



THE CITY OF WINNIPEG  
Planning, Property and Development Department  
Planning and Land Use Division  
Unit 15 - 30 Fort Street, Winnipeg, MB, (R3C 4X5)

DESIGNED BY	CH/CK	CHECKED BY	
DRAWN BY	CK	APPROVED BY	
HORIZ. SCALE	N.T.S.		
VERT. SCALE	N.T.S.		
DATE	Feb. 2021		

MANAGER, PARK AND OPEN SPACES	DATE
MANAGER, PLANNING AND LAND USE DIVISION	DATE

DRAWING TITLE  
**Ron Duhamel Park  
Tennis Court Construction  
Existing Conditions and Removals**

SITE ADDRESS 265 Sage Creek Blvd

DRAWING NO.  
**R.60-A1**

BID OPPORTUNITY NO.  
31-2020