B SIZE 11" X 17" (279mm x 432mm)

# THE CITY OF WINNIPEG
## WATER AND WASTE DEPARTMENT
### 2021 SEWER RENEWALS
### BY CIPP LINING
### CONTRACT No. 2
### TENDER NO. 324-2021

| SHEET NO. | CITY DRAWING NO. | STREET | LOCATION |
|---|---|---|---|
| 1 | 12871 | COVER SHEET | |
| 2 | 12872 | DRAWING INDEX | |
| 3 | 12873 | ASSINIBOINE AVE | 1ST MH E OF KENNEDY ST TO MH AT EDMONTON ST |
| 4 | 12874 | ASSINIBOINE AVE | MH AT EDMONTON ST TO 1ST MH E OF EDMONTON ST |
| 5 | 12875 | BRAZIER STREET | MH AT LEIGHTON AVE TO MH AT ROBERTA AVE |
| 6 | 12876 | BULLER STREET | MH AT MAGNUS AVE TO MH AT MANITOBA AVE |
| 7 | 12877 | COLLEGE AVE | 2ND MH W OF MCPHILLIPS ST - 1ST MH W OF MCPHILLIPS STREET |
| 8 | 12878 | GREY ST (W OF CL) | 1ST MH N OF NOTTINGHAM AVE TO MH AT WYNTEN CR |
| 9 | 12879 | HIGGINS AVE (CL) | 1ST MH E OF MCFARLANE ST TO IST MH W OF MORDAUNT |
| 10 | 12880 | MCKENZIE STREET | MH AT DUFFERIN TO MH AT STELLA (CL) |
| 11 | 12881 | MCKENZIE STREET (CL) | MH AT FLORA TO MH AT SELKIRK |
| 12 | 12882 | NAVY WAY | 1ST MH N OF ASSINIBOINE AVE TO NODE ON ASSINIBOINE AVE |
| 13 | 12883 | NAVY WAY | 2ND MH N OF ASSINIBOINE AVE TO 1ST MH N OF ASSINIBOINE |
| 14 | 12884 | SMITH ST / NAVY WAY | 2ND MH S OF BROADWAY TO 2ND MH N OF ASSINIBOINE |
| 15 | 12885 | PARKVILLE DRIVE | MH AT PULBERRY ST - 1ST MH W PULBERRY STREET |
| 16 | 12886 | ST MARY'S RD | MH AT ESSEX AVE TO MH AT ELLESMERE AVE |
| 17 | 12887 | SUTHERLAND AVE | MH AT ARGYLE ST TO MH AT EUCLID AVE (CL) |
| 18 | 12888 | SUTHERLAND AVE | MH AT ANGUS ST TO MH AT HIGGINS AVE |
| 19 | 12889 | WALL ST | 2ND MH S TO 3RD MH S WELLINGTON AVE |
| 20 | 12890 | WESTWOOD DRIVE | 1ST MH S OF PORTAGE AVE TO MH AT PORTAGE AVE |
| 21 | 12891 | PARKING LOT (W OF WESTWOOD DR) | 1ST MH S OF PORTAGE AVE - 2ND MH S OF PORTAGE AVE |
| 22 | 12892 | PORTAGE AVE N OF CL | MH AT PARKHILL ST TO MH AT WESTWOOD DR |
| 23 | 12893 | WILLIAM AVE | 3RD W SHERBROOK ST - FLOW E |
| 24 | 12894 | POINT DOUGLAS AVE | MH AT DISRAELI FR (EPL) TO MH AT GOMEZ ST (CL) |
| 25 | 12895 | MANHOLE RECONSTRUCTION DETAILS 1 | |
| 26 | 12896 | MANHOLE RECONSTRUCTION DETAILS 2 | |

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## DRAWING INDEX

AECOM

SHEET NO.: 2 OF 26
CITY DRAWING NO.: **12872**